

# Lesson 16 Rebuilding the Temple – Answers

## 1. What was the main purpose of the Jewish sanctuary?

Let them make Me a sanctuary, that I may dwell among them.

## 2. What did God show His people through the sanctuary and its services?

Your way, O God, is in the sanctuary.

## 3. What was the central teaching of the sanctuary?

Without shedding of blood there is no remission.

## 4. Where did Moses get the plans for the building of the sanctuary?

According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.

## 5. How did the sinner receive forgiveness for sins?

He shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering.

## 6. On what was the Hebrew sanctuary modeled?

We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

## 7. What did Jesus do in the “courtyard” of this earth?

Behold! Lamb of God who takes away the sin of the world!

## 9. Who is our High Priest today?

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

## 10. What does Jesus do as High Priest in the heavenly sanctuary?

He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

## 11. What was the Day of Atonement?

The tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the Lord.

## 12. What was done on the Day of Atonement that symbolized the final removal of sin?

Aaron shall cast lots for the two goats: one lot for the Lord and the other lot for the scapegoat.

### **13. What makes Jesus our perfect High Priest for today?**

In all things He had to be made like His **brethren**, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

We do not have a High Priest who cannot sympathize with our weaknesses, but was in all points **tempted** as we are, yet without sin.