

The Millennium and the End of Sin

"They lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished" (Revelation 20:4, 5).

Revelation 20 speaks about the millennium—the thousand years during which Satan will be bound on the earth and Christ will reign with His saints in heaven. (Revelation 20:1-4). At the end of this period God will bring about the end of sin, by bringing into effect His final judgment. That judgment will end all that is associated with sin—Satan, his angels, sinners, and even death. So open your Bible to Revelation 19 and 20 for the final events of this sinful world, the end of sin, and the glorious climax of God's perfect plan.

Preview

Millennium is a biblical teaching. Although the word *millennium* does not appear in the Bible, Revelation 20 speaks about one thousand years of Christ's reign. Two views are prevalent on this important teaching of the Bible.

Firstly, post-millennialists teach that the thousand years come before the second coming of Christ. It will be a period of peace on earth, when all will be converted

Secondly, premillennialists teach that the millennium follows the second coming of Jesus. In this second group are two main divisions. One teaches that Jesus will come in secret, rapture the church, and there will follow a great tribulation on earth. The other holds that at the literal, visible second coming of Jesus, both the resurrected righteous and the living righteous will ascend to meet their Lord in the clouds and go to heaven, where they will reign for a thousand years.

Points to Ponder

Seventh-day Adventists are premillennialists. They believe that the second coming of Christ takes place before the millennium. If you read Revelation 19 and 20 as describing the events of the end-time in a sequence, it is clear that the second coming inaugurates the millennial reign, not on earth but in heaven (Revelation 20:4). When Jesus returns, the first resurrection takes place, in which all the saints rise. They, along with the living righteous, are taken up to meet Jesus in the clouds and go with Him to the heavenly courts (1 Thessalonians 4:16, 17).

1. During the millennium the earth remains desolate, Satan is bound, and the saints reign in heaven. The second coming of Jesus destroys the wicked on earth. The resurrected saints and the living saints are taken up to be with Jesus. Satan and his angels are on earth, bound in desolation (Revelation 20:1-3). The saints in heaven reign with Jesus. To them is given the work of judgment. (Revelation 20:4; 1 Corinthians 6:2, 3.) They will review the plight of the wicked and be satisfied that the work of a living God is just and fair.

2. After the millennium, this earth will be cleansed from sin and its effects, and the New Earth will be established.

At the end of a thousand years, the New Jerusalem, with Jesus and the saints, will descend to earth (Revelation 21:2). The resurrection of the wicked will take place (Revelation 20:5), and Satan will be let loose (Revelation 20:3). God's judgment will destroy Satan, sinners, and all evil. The New Earth will be established (Revelation 21:1; 2 Peter 3:13).

Nuts & Bolts

| 1. | The millennium begins with the second coming of Jesus. Read Revelation 19:11-21. | | | |
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| 2. | Before Christ comes, however, what events take place? | | | |
| | Revelation 22: 11: | | | |
| | Daniel 12:1: | | | |
| | Revelation 16: | | | |
| 3. | When Christ comes the second time, what happens to the rig | hteous? | | |
| | 1 Thessalonians 4:16: "The ir | n Christ shall first." | | |
| | Revelation 20:5: "This is | | | |
| | 1 Thessalonians 4:17: "Then we which are | | | |
| | up together with them in the | , to meet the Lord | | |
| | in the air: and so shall we be wit | | | |
| 4. | When Christ comes, what happens to the wicked? | | | |
| | Revelation 19:21: The wicked "were | with the | | |
| | that proceedeth from the mouth of Him who sat on the horse | n | | |
| | The wicked dead do not rise again "until | years were finished." (Revelation 20:5) | | |
| 5. | When Christ comes, what happens to Satan? | | | |
| | Revelation 20:1-3: | | | |
| | | | | |
| | The binding of Satan means putting him out of action. With s dead, there will be no people on earth. Thus Satan will be bo | | | |
| | without anything to do. | • | | |
| Ev | ents during the millennium: | | | |
| | Christ reigns in heaven with saints. | | | |
| | Revelation 20:4: The saints "lived and | reigned with | | |
| | for a years." | | | |

| 2. | Saints will sit in judgment. | | | |
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| | Revelation 20:4: "And I saw | , and they sat upo | on them, and | |
| | was given to them." This is the judg | ment Paul refers to in 1 Corint | thians 6:2, 3: "Do ye | not know that |
| | the saints shall | the world? Know ye not that | at we shall judge | ? |
| | No doubt saints will have an opport humanity. They will be satisfied that | • | s time, God's dealing | gs with |
| 3. | What happens to Satan during the | millennium? | | |
| | Revelation 20:1-3: | | Satan has be | een at work on |
| | earth ever since the Garden of Eden, deceiving the people. We see his work everywhere: shattered | | | |
| | homes, ruined lives, sickness, suffering, wars, disasters, hospitals, prisons, and wars. But now God | | | |
| | puts him out of work for a thousand | l years. | | |
| | Revelation 20:2, 3: "He laid hold or | n the, tl | nat old | which is |
| | the, and | , and bound him | ı a | |
| | years , and cast him into the | · · · · · · · · · · · · · · · · · · · | pit, and shut him up | , that he should |
| | the | no more, till the thousar | ıd shou | ıld be fulfilled." |
| Ev | only has time to think of the horror look forward for the dreadful prosperents at the end of the millens. Christ descends to the earth again | ect of God's final judgment on l | him and his followers | • |
| | Revelation 21:2: "And I John saw t | | | comina |
| | down from God out of | | | |
| | | | | |
| 2. | The wicked arise from their graves. | | | |
| | The thousand years begin and end | with a resurrection (see Reve | ation 20:5). At the fir | rst resurrection, |
| | the | are raised. At the | second, the wicked a | are resurrected. |
| | John 5:29: "They that have done g | ood, unto the | of | ; and they that |
| | have done, | unto the | of | ." |
| 2 | Why door God raise the wicked ar | ly to doctroy them excis? | | |
| 3. | Why does God raise the wicked on Romans 14:10, 11: "For we shall _ | | e the | seat of |
| | Christ saith the Lord, | | | |
| | | | | |

| | sha | all | to God." All the lo | st, including | g Satan and | his angels, |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|---------------|----------------|----------------|
| | will see God's justice and | d confess that Jesus | s is Lord. Never aga | in will sin m | ar God's pe | fect universe |
| 4. | Satan's captivity ends. | | | | | |
| | With the wicked resurrec | ted, Satan will be bu | usy again in his worl | k of decepti | on. In his att | empt to rally |
| | the wicked against God, | he "will go out to | | the | nations wh | ich are in the |
| | qua | rters of the | " (F | Revelation 2 | 20:8). | |
| 5. | Satan leads an attack on | the Holy City. | | | | |
| | Revelation 20:9: "They v | vent up on the | | of the | | , and |
| | compassed the camp of | the | about, and the | | city" (Re | velation 20:9) |
| 6. | All who have ever lived woutside. | vill meet before God | I's great white throne | e, some ins | ide the city a | and others |
| | Revelation 20:12: "And be | oooks were | and the | e dead wer | e | |
| | out of those things which were in the books." | | | | | |
| 7. | Even though Satan and the wicked bow before God, they make one last, desperate attempt to take the city. At that moment God carries out His final act of judgment. | | | | | |
| | Revelation 20:9: "And fir | e came down from | | _ out of hea | aven, and | |
| | | them." | | | | |
| | Revelation 20:14: "And _ | | and | | W6 | ere cast into |
| | the | | | | | |
| | | | | | | |
| 8. | The fire destroys Satan and sinners and purifies the earth. Out of the ruins God will create "a | | | | | |
| | | heaven and a | 6 | earth: for th | e first | |
| | and the first were passed | d away" (Revelation | 21:1). | | | |
| 9. | With the destruction of Satan and evil and with the establishment of the new heaven and the New | | | | | |
| | Earth, the great controversy between Christ and Satan will be over. | | | | | |
| | Read Revelation 21:4, 5 and list below the new blessings that will be available to the saints: | | | | | |
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Hell

Forever: As long as the person lives.

| 1. | wages of sin that is death. (Romans 6:23) | vicked ones. It is the | | | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|--|
| 2. | When will the hell-fire come to destroy evil? Revelation 20:14, 15: "And | and | | | | |
| | were cast into the lake of | This is the second | | | | |
| | And whosoever was not found in the book of | was cast | | | | |
| | into the lake of fire." | | | | | |
| | Hell, as a punishment of the wicked, takes place at the end of the millennium. I place. | t is not a present | | | | |
| 3. | The Bible speaks of hell as eternal fire. What does this mean? | | | | | |
| | Jude 7: Sodom and Gomorrah suffered the "vengeance of | fire." If "eternal fire" | | | | |
| | means ever-burning fire, are Sodom and Gomorrah still burning? No. "Eternal" means a punishment that will be eternal—not in time, but in its effect. So when "everlasting punishment" for the wicked (Matthew 25:41), He did not mean a pure everlasting but a punishment that is complete and final, out of which the wicked | Christ spoke of unishment that is | | | | |
| 4. | What does tormented "forever and ever" (Revelation 14:11; 19:3; 20:10) mean's Isaiah 34:9 and 10 speaks of the fire that will destroy Edom, and says the smooth "ascend forever." Exodus 21:6 says that a slave should serve his master "forever." In each case, "forever" has a limitation—as long as Edom was destroyed or as lived. Likewise, the torture of hell will remain until the wicked are destroyed. | ke from that fire will | | | | |
| | Psalm 92:7: The wicked "shall be | | | | | |
| | Malachi 4:1: "The day cometh, that shall burn as an; and a | ll the | | | | |
| | , yea, and all that do, shall be stubble; and | d the day that cometh | | | | |
| | shall them up, saith the Lord of hosts; that it sh | all leave them neither | | | | |
| | now" | | | | | |
| W | ords to Remember | | | | | |
| Mil | lennium: The thousand-year period that comes after the second coming of Jesu Christ and His saints will reign. | - | | | | |
| Se | cond death: The death of the wicked that comes as a result of God's judgment. end of the millennium. It is also called hell. | This takes place at the | | | | |
| Не | ll: A place of punishment and destruction of the wicked. The second death. | | | | | |
| Th | e Difference Between | | | | | |
| Ev | erlasting punishment: Punishment that is everlasting, not in terms of time, but in Total annihilation. | terms of its finality. | | | | |
| Ete | Eternal fire: Fire that burns until its work of complete annihilation is accomplished. | | | | | |

I Truly Believe

Everyone who is alive when Jesus comes will be praying. Check what your prayers are today:

- [] Thank You, God, for Your justice and mercy in saving sinners, but also for Your promise of cleaning up the universe so sin will never rise again.
- [] Help me to live in Your presence each moment, so that sin no longer has an appeal to me.
- [] Help me to allow the Holy Spirit to transform my life, so that I can be with my Lord in the eternal home of the redeemed.

My Prayer

Dear Father,

Thank You so much for telling us in Your Word about the final end of Satan, sin, and sinners. Thank You for the hope of eternal life. I'm looking forward to a new heaven and a New Earth—my final home with You forever. Give me the power to live a life now that is spotless, blameless, and pure. Thank You in Jesus' name. Amen.